



UPPER SAN GABRIEL VALLEY
MUNICIPAL WATER DISTRICT

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(626) 443-2297 • fax (626) 443-0617 • www.usgvmwd.org

AGENDA

ADMINISTRATIVE COMMITTEE

Thursday, August 25, 2011 – 5:30 p.m.

COMMITTEE MEMBERS: **Bryan Urias (Chairman)**
 Charles M. Treviño

ITEMS FOR DISCUSSION:

1. Public Comment.
2. Discussion Regarding Revolving Line of Credit for Replenishment Purchases.
3. Other Matters.
4. Adjournment.

NEXT MEETING: September 22, 2011 at 5:30 p.m.

cc: Board of Directors
 E-Mail Distribution List