

# A REGULAR MEETING OF THE BOARD OF DIRECTORS UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT 248 E. FOOTHILL BLVD. ROOM #103, MONROVIA, CA 91016 4:00 P.M. – JANUARY 24, 2024

## **AGENDA**

- 1. PLEDGE OF ALLEGIANCE
- ROLL CALL OF BOARD OF DIRECTORS
- 3. ADOPTION OF AGENDA [1]
- 4. PUBLIC COMMENT

Anyone wishing to discuss items should do so now. The Board of Directors may allow additional input during the meeting. A three-minute time limit on remarks is requested.

#### 5. COMMITTEE REPORTS [2]

- (a) Government Affairs and Community Outreach (Fellow, Chair Chavez, Vice-Chair) Minutes of meeting held on January 16, 2024 enclosed.
- (b) Water Resources and Facility Management (Treviño, Chair Garcia, Vice-Chair) Cancelled due to lack of attendance.

#### 6. CONSENT CALENDAR [1]

- (a) Minutes of a regular meeting of the Board of Directors held on January 10, 2024 at 4:00 p.m.
- (b) Joint Tax Transfer Resolution City of Monrovia Reorganization No. 2023-02

### 7. ACTION/DISCUSSION ITEMS [1]

- (a) Appointment of a Representative and an Alternate to the Association of California Water Agencies Joint Powers Insurance Authority (JPIA) (Staff memorandum enclosed for items a through d.)
- (b) Appointment of a Representative and an Alternate to the San Gabriel Valley Water Association (SGVWA).
- (c) Appointment of a Representative to the San Gabriel Valley Protective Association (SGVPA).
- (d) Appointment of a Delegate to the San Gabriel Valley Council of Governments (SGVCOG).
- (e) AB1234 Ethics Overview (Steve O'Neill, District Counsel, will provide a presentation.)

- 8. INFORMATION ITEMS [2]
  - (a) Press Releases and News Articles.
- 9. ATTORNEY'S REPORT [2]
- 10. ENGINEER'S REPORT [2]
- 11. GENERAL MANAGER'S REPORT [2]
- 12. DIRECTOR'S COMMENTS [2]
- 13. FUTURE AGENDA ITEMS [1]
- 14. ADJOURN TO CLOSED SESSION None.
- 15. ADJOURNMENT To a regular meeting of the Board of Directors to be held on February 14, 2024 at 4:00 p.m. at 248 E. Foothill Blvd. Room #103, Monrovia, CA 91016.
  - LEGEND: [1] INDICATES ACTION ANTICIPATED BY BOARD OF DIRECTORS ON THIS ITEM [2] INDICATES INFORMATION ITEM - NO BOARD ACTION NECESSARY

#### PRESIDENT JENNIFER SANTANA, PRESIDING



American Disabilities Act Compliance (Government Code Section 54954.2(a))



American Disabilities Act Compliance (Government State Properties of the Upper District office at (626) 443-2297

To request special assistance to participate in this meeting, please contact the Upper District office at (626) 443-2297 or venessa@usgvmwd.org at least 24 hours prior to meeting.