

A REGULAR MEETING OF THE BOARD OF DIRECTORS UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT 248 E. FOOTHILL BLVD. ROOM #103, MONROVIA, CA 91016 4:00 P.M. – April 10, 2024

AGENDA

- PLEDGE OF ALLEGIANCE
- 2. ROLL CALL OF BOARD OF DIRECTORS
- 3. ADOPTION OF AGENDA [1]
- 4. PUBLIC COMMENT

Anyone wishing to discuss items should do so now. The Board of Directors may allow additional input during the meeting. A three-minute time limit on remarks is requested.

- 5. COMMITTEE REPORTS [2]
 - (a) Administration and Finance Committee (Santana, Chair Treviño, Vice-Chair) Minutes of meeting held on April 02, 2024 enclosed.
 - (b) Water Resources and Facility Management Committee (*Treviño*, *Chair Garcia*, *Vice-Chair*) *Minutes of meeting held on April 03*, 2024 *enclosed*.
- 6. CONSENT CALENDAR [1]
 - (a) Minutes of a regular meeting of the Board of Directors held on March 13, 2024 at 4:00 p.m.
 - (b) List of Demands
 - (c) Financial Reports February 2024
 - 1. Financial Statements
 - 2. Director's Public Outreach
- 7. ACTION/DISCUSSION ITEMS [1]
 - (a) Metropolitan Water District Update: Board Chair Adán Ortega and General Manager Adel Hagekhalil.

Recommendation

This item is for information only. No action is anticipated.

(b) Resolution No. 04-24-660, Initiating Proceedings for the Establishment of a Water Availability or Standby Charge for Fiscal Year 2024/25 and Establishing May 22, 2024 as the Public Hearing Date. (*Staff memorandum enclosed.*)

Recommendation

Staff recommends that the Board of Directors:

- 1. Adopt Resolution No. 04-24-660
- 2. Schedule a public hearing on May 22, 2024; and
- 3. Instruct staff to publish notice of the hearing as required by statute.

(c) Amendment to Financial Audit Services Agreement (Staff memorandum enclosed.)

Recommendation

The Administration and Finance Committee recommends that the Board of Directors approve an amendment to the existing professional services agreement with Rogers, Anderson, Malody & Scott, LLP to provide financial audit services for the fiscal years ending June 30, 2024 and 2025, increasing the maximum amount payable by \$63,710 for a total not-to-exceed maximum of \$211,750.

(d) Los Angeles County Local Agency Formation Commission (LAFCO) Ballot for Special District LAFCO Representative and Alternate (*Staff memorandum enclosed*.)

Recommendation

No staff recommendation, open for Board discussion and action.

(e) Federal Legislative Summary and Bill Positions (Staff memorandum enclosed.)

Recommendation

Staff recommends that the Board of Directors approve staff recommendation for federal and state legislative bill positions: H.R. 7525, SB 903, SB 1110, SB 1330, SB 1169, AB 1827, and AB 2257, which are consistent with Upper District's 2023-24 Legislative Policy Principles adopted by the Board in January 2023.

- 8. INFORMATION ITEMS [2]
 - (a) Press Releases and News Articles
- 9. ATTORNEY'S REPORT [2]
- 10. ENGINEER'S REPORT [2]
- 11. GENERAL MANAGER'S REPORT [2]
- 12. METROPOLITAN REPORT [2]
- 13. WATER QUALITY AUTHORITY REPORT [2]
- 14. WATERMASTER REPORT [2]
- 15. AB 1234 COMPLIANCE REPORT [2]
- 16. DIRECTOR'S COMMENTS [2]
- 17. FUTURE AGENDA ITEMS [1]
- 18. ADJOURN TO CLOSED SESSION None.

19. ADJOURNMENT - To a regular meeting of the Board of Directors to be held on April 24, 2024 at 4:00 p.m. at 248 E. Foothill Blvd. Room #103, Monrovia, CA 91016.

> LEGEND: [1] INDICATES ACTION ANTICIPATED BY BOARD OF DIRECTORS ON THIS ITEM [2] INDICATES INFORMATION ITEM - NO BOARD ACTION NECESSARY

PRESIDENT JENNIFER SANTANA, PRESIDING



American Disabilities Act Compliance (Government Code Section 3-33 mg),
To request special assistance to participate in this meeting, please contact the Upper District office at (626) 443-2297 American Disabilities Act Compliance (Government Code Section 54954.2(a)) or venessa@usgvmwd.org at least 24 hours prior to meeting.

